



Colonel Michael J. Colburn

# NEWS

Marine Band  
Marine Chamber Orchestra  
Marine Chamber Ensembles

FOR IMMEDIATE RELEASE

Jan. 22, 2009

PHOTOGRAPHS AVAILABLE

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## “THE PRESIDENT’S OWN” ANNOUNCES FEBRUARY PERFORMANCE SCHEDULE

WASHINGTON—“The President’s Own” United States Marine Band, Marine Chamber Orchestra, and Marine Chamber Ensembles present the following free concerts in February. All concerts are free and tickets are not required, unless otherwise noted. Please include these performances among your February calendar/events listings.

For general concert information, patrons may call the 24-hour Concert Information Line at (202) 433-4011 or visit [www.marineband.usmc.mil](http://www.marineband.usmc.mil). Directions and parking information are available by contacting the performance venues at the numbers and websites listed below.

### ***Time Capsule: The Year 1961***

Marine Band

Sunday, Feb. 1 at 2 p.m.

Rachel M. Schlesinger Concert Hall, Northern Virginia Community College  
3001 North Beauregard Street, Alexandria, Va.

Venue information: (703) 845-6156 or [www.schlesingercenter.com](http://www.schlesingercenter.com)

Program Highlights:

- Fanfare I [for the Inauguration of John F. Kennedy] by Leonard Bernstein
- Scenes from *Billy the Kid* by Aaron Copland
- Main Theme from *To Kill a Mockingbird* by Elmer Bernstein

### **Open House**

Marine Chamber Ensembles

Sunday, Feb. 8 at 2 p.m.

John Philip Sousa Band Hall, Marine Barracks Annex  
7<sup>th</sup> Street & Virginia Ave., SE, Washington, D.C.

Venue information: (202) 433-4011 or [www.marineband.usmc.mil](http://www.marineband.usmc.mil)

Program Highlights:

- *Barn Dances* by Libby Larsen
- Trio Sonata No. 1 in B-flat by Georg Philipp Telemann
- Eight Instrumental Miniatures by Igor Stravinsky

**Immediately following the concert, join members of “The President’s Own” for an Open House with light refreshments and a tour of the Marine Band’s facility.**

PLAYING AMERICA’S MUSIC SINCE 1798

Marine Barracks, 8<sup>th</sup> and I Streets, SE, Washington, DC 20390-5000

Telephone: 202/433-5809 • Fax: 202/433-4752

Concert Information: 202/433-4011 • Internet: [www.marineband.usmc.mil](http://www.marineband.usmc.mil)

## **Lincoln Portrait**

Marine Band

Monday, Feb. 16 at 7 p.m.

The Music Center at Strathmore

5301 Tuckerman Lane, North Bethesda, Md.

Venue information: (301) 581-5100 or [www.strathmore.org](http://www.strathmore.org)

Program Highlights:

- *Lincoln Portrait* by Aaron Copland, featuring noted Lincoln scholar Dr. Allen Guelzo as guest narrator

**Free, Tickets Required. For ticket information, call Strathmore's box office at (301) 581-5100.**

## **Mendelssohn**

Marine Chamber Orchestra

Sunday, Feb. 22 at 2 p.m.

Bishop Ireton High School Auditorium

201 Cambridge Road, Alexandria, Va.

Venue information: (703) 751-7606 or [www.bishopireton.org](http://www.bishopireton.org)

Program Highlights:

- The Hebrides Overture, Opus 26 by Felix Mendelssohn
- Violin Concerto in E minor, Opus 64 by Felix Mendelssohn
- Symphony No. 4 in A, Opus 90, *Italian* by Felix Mendelssohn

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